

Rules for integration of law system and government structures in a country or nation to be part of union and greater good. By name Unification.

Paragraph 1 Government service.

1. All countries and nations have a subset and superset of regulations to endow unalienable rights on the population and the use of working together in the whole nation and all parts of trade and consumers systems.
2. All countries and nations have subset of transferring both income, duties and profit to a named and functional government, used to comply on government services as the use of superceding responsibility.
3. All countries and nations have a superset of influencing all parts of society to regulate both languagebound and productbound of society.
4. As observed by government and government services, all laws are applicable to all citizens, with the justified marks of being part of society.
5. As observed by government and government services, all citizens have right to live, use living to create their life, and to use life for being part of society.
6. As observed by government and government services, the government is allowed for changing and altering their own use of structure to ensure living in the country and nation.
7. As observed by government and government services, all consumers are allowed to consume any and all products when not in opposition to law, regulations or the threat of danger or damage.
8. As observed by government and government services, the application of money to count profit, income, or costs is controlled and in control of a superceding money system able to oblige the transfer of money by income, or profit to the vault of the government.
9. This document is to intervene in trade and profit bound companies for the purpose of creating a government at described parts and the sole reason of a functional alliance on world-scheme and the sole effect of unified living, unified government, unified labor service.
10. As a document this transfers all unalienable rights to the government to attend, to ensure, to appoint.
11. As a document the government is by sole influence responsible for all intervention, creation, and alteration of all or any laws or regulations regarding this document and derived meaning.
12. As a document this writing has not any law by presumption otherwise than the combined interpretation of all experts functional in the nation or country grounded in the functional law-system.
13. A country or nation has its own independence in relation to this document or any laws or regulations to be appointed or changed.

Paragraph 2 Government control

1. All government services are attended by the population and addressed by the population.
2. All government services are chosen and by conduct of the population.
3. All government services as being in effect by written consent of the population.
4. All government services are as called and as described by speech in the political inquiry.
5. All government services are described and formed by reasonable debate.
6. Government services are under control of the sole democratic chosen councils.
7. Government responsibility is sole cause of democratic and monarchic decision.
8. Control of either language, visible, by speech, by symbol, is genuine for the whole nation.
9. Control of either service, structure, purpose, responsibility, is by one name to the democratic councils.
10. Without control, martial law is activated immediately.
11. Without control, the population is allowed to choose without law-intervention of all contracts, all services, all possible chances.
12. Without control, the population is allowed to travel to other countries or nations without restrictions.
13. Without control, population may choose to change job, job-obligations, or education without prescribed governmental influence or obligation.
14. Control is the action from the government to by force change the population to a society and its structure on all levels, to ensure both freedom, protection and the effect of societal and personal growth.
15. Control is the process of the government to regulate the population within the boundaries of possible workforce, the vault of natural sources, and the process of money to grant central coordination.
16. Control is from less to large a choice of the government to give in effect with reason as chosen by the population or democratic representatives.

Paragraph 3

1. As the law is by intervention, applicable to all, is by consent of the population written and valid.
2. As the law is by intervention with the means of applicable rules and regulations being effective.
3. As the law is by intervention by the sole cause and purpose stated by government.
4. As the law is by intervention in essence described in the book of law, and the book of regulations.

5. As the law is by intervention, without constraint effective and legal in the full performance.
6. As the law is by intervention, unique and equal in all actions towards citizens and population.
7. As the law is by intervention, described by language either vocal or written, in the extent of intelligence and understanding.
8. As the law is by intervention described and valid to the extent of restraining society from damage or evil.
9. As the law is by intervention applicable by the force of a service grounded by the intent of democracy or lawgiving councils.
10. Without law, all regulations are not valid, and society is by law of the strongest.
11. Without law, all regulations are not valid until democracy or government is retaken.
12. Without law, all regulations are not valid until law enforcement retakes control.
13. Without law, all regulations are not valid until either government retakes or other countries or nations take over control.
14. Without law, all regulations are not valid, as the population has the permission to intervene without forecast, without premonition, without obligation

Paragraph 4

1. As government controls, all regulations are in line with reason and morale.
2. As government controls, all laws are in line with genuine freedom and wealth.
3. As government controls, all work and services are bound by generic rules.
4. As government controls, all employees are in line with mission statement of country.
5. As government controls, no abjection of any humane services or rules are in effect.
6. As government controls, all population and every citizen has the right to testify or protest.
7. As government controls, all population and every citizen has the right for asking labor or minimal allowance
8. By reason all citizens are bound by law and regulation.
9. all citizens by reason are held by law and regulation.
10. Any citizen abjecting reason and law are subject to restriction.
11. All citizens in one country are bound by government control

Paragraph 5

1. The law of restriction regarding freedom, is valid and legitimate.
2. The law of restriction without permanent damage is valid and legitimate.
3. The law obliging freedom as the constitution in all features is valid.
4. The law obliging freedom restriction is valid at judicial ordeal.
5. The law obliging the use of laws and regulations is valid at written publication.
6. The law obliging the use of government to ensure society and hierarchy, is valid at democracy.
7. The law pertaining freedom and its restriction is without prejudice, without premonition.
8. The law to stimulate is stand even with the law on taxes.
9. The law on government expenses, treasury vault and savings is valid at chosen councils.

10. The law on subsidies government coordination, taking citizens responsibility, and citizens compensation, is valid in chosen forms by the councils and government experts.
11. The law on government coordination, is applicable to all weak, infirm, jobless, elderly and retarded without restraint, in a legal and valid ordeal, chosen by the government.
12. Government coordination is by all means of the government valid at law, regulation and when in effect to all citizens, to all applicable subjects.

Paragraph 6

1. Government coordination, obliges the overtaking of personal responsibility.
2. Government coordination compensates the life-standard of unabled citizens.
3. Government coordination, either compensates by income, by treatment, by support.
4. Government coordination compensates by income, those without labor, those without savings.
5. Government coordination compensates by treatment, those unable to organize life.
6. government coordination compensates by support, those unable to live, to make life, to be responsible.
7. Government coordination, takes over coordination of life, in full or in part of the person not able to coordinate.
8. Government coordination, is regulated by a government service, without bias.
9. Government coordination, is by law implemented in the use of society to give all part of controll of government.
10. Government coordination, is overtaking coordination of all persons, applicable, without their choice.
11. Government coordination, is implemented by the use of general social structures and expertism.
12. Government coordination, is at level of minimal standard of living. Without causing debt or shortage of either income, housing, food, and lifelace.
13. Government coordination, is by the sole purpose of integrating all in the use o society.
14. Government coordination, is by the sole cause of uncommon suffer without intervention.

Paragraph 7

1. The constitution is held active as long as the government is legal and just.
2. The constitution is held active, as long as half of the population affirms law.
3. The constitution is held active as long as three quarters of democratic councils comply.
4. The constituion is each generation rephrased and revised for all important theme's
5. The constitution is each generation being translated in all languages in the complete region.
6. The constitution is each century being compared to all other nations in the region possible by communication.
7. The constitution is each century being brought for democratic voting to all citizens as complete population.
8. The constitution is each century by control in government a full ordeal of all employees.
9. The constitution is the gem of ordeal for all other laws and regulations.
10. The gem of ordeal, is by reason a method to ensure even laws without speech or written.
11. By reason the constitution is grounded and effective.
12. By reason the population has the right to protest all laws.
13. By reason the population has the right for governments cancelation.
14. By reason the population has the right to cancel country and apply or confirm other countries.
15. By reason a severe ordeal is cause to activate population for all causes.
16. Accepting goverment of other countries at cancellation of genuine goverment is by reason.
17. Accepting a new goverment canceling old, is by genuine ordeal.

Paragraph 8

1. Any country without constitution is forced to sign treaties with nations including law and constitution.
2. Any country without reasonable law, or effective law is forced to be controlled by other nations.
3. Any country without government, has closed borders, forbidding all travelling of persons and goods.
4. Any country without law, regulations, enforced behaviour, has closed borders.
5. Countries consisting of government, laws, and diplomatic arrangements, are by visible confirmation allowed to have travel of both persons, goods, services and processes.
6. Countries consisting of import and export, may adjust taxes to give import and export stand even, to lift taxes in relation to the extra costprice of export.
7. Countries consisting of military, without defense law, are forced to allow each month a controlcheck of all visible and available defense forces.
8. Countries consisting of military, with defense law, are allowed and by reason to form alliances, for international safeguard of both nation and alliances.
9. Countries consisting of alliances, may use diplomatic communication, within the extent of law, and the use of employees to enforce peace in relation to the unorganized countries regarding military.
10. Any and all countries consisting of reasonable law are allowed to join the united nations.
11. Any or all countries consisting of constitution are allowed to join the trade part of the united nations.
12. Any or all countries consisting of organized military and defense law, are allowed to join the defense part of the united nations.
13. Any or all countries part of the united nations are within protection of both defense, trade, diplomatic functions.
14. Any or all countries part of the united nations are respected for an equal vote in all matters.
15. Any or all countries part of the united nations are respected in their pursuit of society and its importance.
16. Any or all countries consisting of life, living beings, society and hierarchy are thereby legal and just and part of the global civilisation.
17. Any or all countries consisting of money either individual, by company, by government or any structure being visible in regulations and laws is being respected as part of the global civilisation.
18. All countries part of the global civilisation are part of global society, and allowed for diplomacy.

Paragraph 9

1. Technology invented are subject to taxes as the first generation of thirty-five years are in effect.
2. Technology invented are subject by purpose for delegated taxes for the first generation.
3. Technology used either by product, process or service, are subject to taxes for three generations.
4. Technology used by produc, process or service, as a level of safety is centrally indexed.
5. Technology invented, is in a central repository, as a full description.
6. A full description, is the method of invention, the theory being investigated, the argumentation, and the conduct of proof.
7. A full description is by language, either visually either verbally, without the lack of any particles in both invention, the use of it, and the reproductive schemes.
8. Technology invented, the level of safety indexed, gives in the countries able to speak the language of the written description of the ability to choose to either use it, allow it, or govern it with the bycoming duty for either hiring, buying the use, or the taxes to pay in the full extent of it.
9. Technology invented, is by spoken investigation forced to give all information without restraint. Without leaving out anything regarding as important feature or source.
10. Technology after one generation, is by copyright canceled, as being public domain, with the duty for taxes as by use, by process, by product.
11. Technology after three generations are in a central repository for study, to use, to implement without any obligations.
12. Technology used, may be subject to government restrictions. By law, by regulation.
13. Technology used, may be subject to regulate regarding the use in companies, with their state of action.
14. Technology, either product, service or process, as an addition to former inventions, are by name indentified, indexed, notified, investigated. With the full extent of all parts of it.
15. Technology is part of the daily life of citizens, appointed regions, functions of law, or functions of government, or delegated governments.
16. Technology is recognized by any, all or groups of citizens in the society either ground of invention, or the use of it.

Paragraph 10

1. Trade Alliances
2. Trade covenants
3. Trade intermediates
4. Trade Functional companies
5. Trade capital companies.
6. Trade foundations without profit
7. Trade subsidized by government foundations
8. all trade is centrally notified and described by function by total sales volume.
9. All trade is by language described by purpose by company structure, by general features.
10. All trade is by money, by nature, by symbol.
11. All trade by money is measured by the costprice and the turnover.
12. All trade by nature is paid or compensated by labor of the workforce attended by laborkind.
13. All trade by symbol is delegated to a function of government, attending endurance of purpose.
14. All trade by money is only subsidized when the turnover has been two periods negative.
15. All trade by nature is protected by the close control of the government.
16. All trade by symbol is counted, controlled, monitored, by vision, by reason, by ethics and morale.
17. All trade therefore is subservient to law, to government, to central alliances.
18. All trade is intrinsic with value of both money and representation of purpose
19. All trade therefore is part of society and its function by law and by labor.

Paragraph 11

1. Hereditary and legacy, three kinds of organisation.
2. All legacies are returned to governmental vault. The vault with social function.
3. All legacies turned to family or treaty before death.
4. All legacies by lottery attended to a chosen purpose.
5. Legacies at government, vault with social function, dispensing according to rules.
6. Legacies to family, at decision of owner, at written decision notifying others.
7. Legacies by lottery, are counted, measures and portioned, as legal lottery by society.
8. Any patents keep being patents until one generation after the legal owner.
9. All money keep being legacy until transferred and accepted.
10. Buildings of all kinds, keep being legacy until owner certificate is updated.
11. All rare items including artifacts, jewellery, technology or culture, are until transferred legacy.

Paragraph 12

1. Government supercedes all personal endeavours.
2. Government can oblige all citizens in any way fit and by description of law.
3. Government can oblige all citizens to the law of freedom. To enforce, to stimulate, to restrict.
4. Government can oblige all citizens, able to work, to a job available to their powers.
5. Government can oblige all citizens to general duty, as work for community without salary.
6. Government can oblige all companies to a social structure ensuring law.
7. Government can oblige all companies for sharing the brutto costs of the nation.
8. Government can oblige all companies a one-time fee for reducing, solving state and nations debts.
9. Government can oblige, taxes, subsidies, usage-fees, capital representing fees to all individuals and companies, in any kind, by all means, for ensuring government.
10. Government can oblige all soldiers and trained army-employees to fight in war as decides by the political party and its representant.

11. Government can oblige all male persons, to protect their offspring with their life, when war rages the world.
12. Government can oblige all female persons to assist in medical matters when war rages the world.
13. Government can oblige all farmers and food-companies to share their food with the nation, when war rages the world, with costprice or compensation as the government sees fit.
14. Government may and force all laws unto individuals, companies and other functions.
15. Government may allow other nations to take and fullfill goverment duties as they comply with.
16. Government may join alliances, with the political permission of the democratic decision-scheme.

Paragraph 13

1. Trade and capital companies, allowed for trade.
2. Trade and capital companies, allowed for employees as workcrowd.
3. Trade and capital companies, allowed to have property of any kind.
4. Trade and capital companies, abjected for democratic inquiry.
5. Trade and capital companies, abjected to own goverment property.
6. Trade and capital companies, abjected for having level in alliances international, interlocal.
7. Trade and capital companies, allowed for international cooperation, respecting local law.
8. Trade and capital companies, allowed for employee services. Housing, insurance, education
9. Trade and capital companies, allowed for delegated property.
10. Trade and capital companies, allowed for bank accounts avaiable worldwide.
11. Trade and capital companies, allowed for regulations.
12. Trade of any goods, services, processes, rights are functional as trade.
13. Capital of any real estate, buildings, regions, lots, moving and non-moving property are functional as capital.
14. Trade and capital are functional as subject at companies in any way and direction with any reason or motivation.
15. Companies may be subject to taxes and subsidies, by the country or nation grounded or destination.

Paragraph 14

1. Art artisans, artists, paintings, sculptures, figures, projections, datadriven art.
2. All artists under artistic impressions, called artists are by function artisans.
3. All artisans share the functionality of culture.
4. Culture in any country, in all regions, by language by form, is by symbol a function of an artisan.
5. All artisans, are by law protected in their function of creating or duplicating art.
6. All artisans, may and are allowed to ask for state-allowance. For basic needs, for exerting labor.
7. All artisans receiving state-allowance are by reason obliged to hand over all profits derived by labor.
8. All artisans, may and ask for state-stimulation for creating art. At cost level getting education, at cost level receiving equipment.
9. All artisans, receiving allowance are named as expert artisans. As their art is sold, rented, given, or granted.
10. All artisans, may give their name to all expressions they create as labor, as volunteer.
11. All artisans duplicating art, may add their name to the original artisan as a code or a abbreviation.
12. All artisans, are registered by democratic decision in a central art database with all their creations as a small imprint.
13. All artisans, are allowed to have a central repository, granting copies of the art for the pricelevel at costprice with the addition of a fee for rewarding the artisan.
14. All artisans, are allowed to receive reward fees of the central repository without obligation.

15. All artisans are allowed to spend their income on any theme, subject or range of products without obligation.
16. All artisans, within the law of reason, may choose any subject for the expression of their creations.
17. all art, all subjects, all impressions, are by law valid when in line with the constitution.
18. In any reason possible is the government accountable for ensuring law and the obligation of government to ensure both freedom and obligation in any means needed.

Paragraph 15

1. National debt, as source, as function, as realistic event.
2. Debt of any kind with the source of governmental spending actions.
3. Debt is by nature as money and amount describable.
4. National debt of maximum is of a border of national income in the full amount of debt and interest yearly and by democratic period.
5. National debt. As a debt of one country, one nation, without the count of alliances.
6. National debt, may be redeemed by asking all companies and citizens a one time fee.
7. National debt, may be redeemed by the question to alliances.
8. In democratic decision, national debt is to be redeemed every democratic period for one tenth of the total sum.
9. In democratic decision, the population is informed immediately when the debt is growing more than twenty percent.
10. As national debt is more than sixty percent of bruto national income. Immediate action in effect.
11. As national debt is more than eighty percent, democratic councils are relieved of duty and new democratic selections are up to front.
12. As national debt is more than ninty percent of national bruto income, the country is administered by other countries nearby, at border, at travelling distance who either have no debt, or have debt of less then twenty percent.
13. National debts of eighty or ninty percent, at an interest ratio of ten percent are called a financial hazardous situation.

Paragraph 16

1. Religion is the sole practise of service and prayer to a godhead, goddess, saint or angel.
2. Religion is the basis of coming and meeting together in a fashion witin the boundaries of law.
3. Religion is the visible source of all those who practice a religion by prayer and service.
4. All holy scriptures and books, without the prime intent to cause the violation of law is legitimate.
5. All holy scriptures are allowed to be translated with the intent of keeping the value pure and intigrate.
6. All holy books and scriptures are allowed to be read, to be studied and to be used in the gathering with a religious goal.
7. All holy books and scriptures, when without costprice available may not be used to earn money without the primal reason of making its message known everywhere.
8. Religion, in the exertion of prayer is bound by the constitution of the country of living place.
9. Religion, in the exertion of sevice is bound by the total of laws in respect to freedom as the boundary.
10. All service in the meaning of religion is free from taxes, from regulations, from any kind of obligation at the level of national and international subjects.
11. All service in the meaning of religion, is by source spoken free of evil intent, within the boundaries of law.

12. All prayers of religious source, by law are communication without a visible destination, whereby spoken free of direct cause of crimes. Within the visible measure of communication.

13. All prayers answered by gods, goddesses, or angels are by intent spoken free of crime, for the answer of prayer are not depending on direct human interference by action or communication.

14. All prayers answered by gods, goddesses, or angels, are by law free from the interruption of interrogative matters regarding law and its investigation.

15. The cause of regulations is the sole purpose to have freedom as a primal rule in all countries and being described in both constitution and law books. As this cause grants life and living for those who comply to the law in the full extent of its visible explanation and writing.

Paragraph 17

1. Questions about morale, always regard the law for all and each in the same manner, and the same expression of judgements.

2. Questions about ethics, always regard the unique feeling of all parts, as the argument being most important.

3. Questions about law, always supervene on all levels by the description and content of law as the full extent of lawbooks.

4. Questions about social situations, bound by law, bound by authority, always are possible for investigations. By any or all parts of the circumstance and situations.

5. Questions, as stated in official regulations are with the kind of both subject, process or action, result and the border of law, or rules.

6. Questions, as stated in investigative matters, are described by writing or speech, in a language known to all officials conducting investigation, and with the full understanding by all the officials.

7. Morale the question about good and evil, by ordeal of the law.

8. Ethics the question about happiness and suffering, damage, benefit and by ordeal of those able to judge both feelings, intents, motivation and result.

9. Ethical questions, by reference by independent officials, can have different outcome or ordeal, as natural to all humans, and humankind.

10. Morale questions in different regions, different languages, different set of laws, can have a different ordeal, as depending on the basis of constitution.

11. All Questions arising in case of law verdicts, acquire a professional ordeal, in the same manner to all cases being visible and brought to justics.

12. All questions superceding country, language or religion, is bound by law to an internationale based investigation unit.

Paragraph 18

1. Essential items in a country and symbol based regio. Are spoken and judged as essential proven.
2. Essential items, always are at reasonable costs, without prejudice or discrimination available.
3. Essential items, at costprice without conditions being non-human non-acceptable non-reasonable.
4. Essential items, as the collection of food, household, living and housing. At acceptable quality.
5. Essential items, may be collected, traded, used, and exchanged for all purposes in line with law.
6. Essential items, may not be a method to end or force conflicts in any way possible.
7. Essential items, are not to be used to have unreasonable profits, advantages or rights.
8. All citizens ought to have access to basic essential items, in close range, in comparison to income
9. All citizens ought to be allowed to buy or rent any essential items, in close contact to stores.
10. Essential items, are consumer products needed for basic living in respect to life within society.
11. Essential items, as measure for the height of society and civilisation to be available to all citizens.
12. A country, all health issues diminish by twenty percent at basic essential product at good quality.
13. A country, all poverty issues, by twenty diminish both criminality and blacksociety by the availability of essential items.
14. A country, all international conflicts diminish ten percent when essential items are available. By the use of a content society.

Paragraph 19

1. By decree of the government the population is bound to all decisions. Whether logical or motivated.
2. By decree of the government, war or peace is in effect, with the obligation for the population, with special prerequisites proclaimed by central command.
3. By decree of the government, in famine the population may be forced to disperse food on conditions of the government.
4. By decree of the government, with decisions about personal life superceded by global health issues.
5. By decree of the government, kingdoms rise and fall, leaders are hailed and abjected, as the population has the final argument.
6. By decree of the government, there is only one law above all others, supporting human life. Supporting existence.
7. By decree of the government, there is one duty and obligation for all human life, humanity and human kind, that is to turn all motivations towards goodness.
8. By decree of the government, all laws are by measure to the ethic values, and the morale of motivation.
9. By decree of the government, all books of law are by language and understood by the population.
10. By decree of the government, one distinct symbol, is the identification of the nation, alliance, or group of nations.

11. By the decree of the government, there is one law superceding all visible and laws by language, as the human intention to be respected into the full extent of the ground of law as known by value

Paragraph 20

1. All causes of human interference are in controll and monitoring of law, depicted by the goverment.
2. All causes of human interference within the border of the country and its means is under controll of the goverment.
3. All human behaviour in respect to its cause is by value judged by law, either by informal rule or formal lawsuit.
4. All human behaviour is subject to controll by the goverment as law and law enforcement sees fit.
5. All human behaviour is by cause related to the human being source of it, and the humans or objects being the opponent of it.
6. All human behaviour within the extent and source of law is spoken free of guilt when no damage occur either at human, situation, object or property of others or self.
7. All human behaviour is being judged, either by formal law, or informal by humans under the obligation of societal identity.
8. All human behaviour being in violation of law is either judged informal or judged formal by the measure of law and the measure of social function.
9. All social functions either part of hierarchy depicting citizens, depicting workrelated functions, depicting family, social system, or in relation to humans or other means in any way in direct relation to human life and the human goal of using freedom for following wishes and interest.
10. All social functions are by measure part of society as the use of communication and all parts in direct relation to the use of communication for having a life and its means in society.
11. All causes of human interference, with no opponent of humans, human property or human communication is being under responsability of a superceding organ of experts regarding its use, and its goal.
12. There is no law speaking anyone free of the judgement by law. In a formal way.
13. There is no law speaking one free of guilt, in respect by informal or formal judgement. As all facts are combined in the sole use of a spoken or written ordeal.
14. All human interference combined are part of the region, language, workforce in respect to the name and symbol of the nation.

Paragraph 21

1. As law depicts the rules for order in society, and government as the spokesperson declares laws.
2. As law is by written and vocal understanding, as all citizens comply in respect to their intelligence.
3. As law is by written and vocal understanding, as all governmental agencies do understand without deficit.
4. As law is by written consent of all democratic or choosen representatives of the goverment.
5. As law without presumption is aplicable to all citizens without any discrimination on any characteristic, mark or societal status.
6. As law without blemish is being understood, being executed, being judged by people of the country, with respect to their expertise, societal function, and the self-judgement on any level.
7. All agencies in function of law, are subject to judgement of both expertise and responsability.
8. As all agencies in function of law, understand the language, the rule of freedom and the measure of all laws being the boundary of society.
9. All judgements made by the goverment, and all delegated functions, are stored in a written deposito. With the extent of declaration of both the judgement and its subjects.
10. All judgements made by delegated functions of the goverment are legit and legitimate by the ordeal of both society and the proven expertise of those within the process of judging.
11. All laws by judgement are spoken by a judge and written in language by those understanding law.
12. All laws in a country, nation are by function, active and legit, in response to other countries and nations.
13. All nations on earth are obliged to have a constitution, to be part of the global cooperation of all nations into one representative of the planet. As proven by the use of one symbol.
14. All nations on earth are obliged to have a constitution, as to be regarded as a legitimate part of the total of nations on earth.
15. All nations are by understanding bound to the international language and its direct translation into their native language without blemish or omission.
16. As all laws worldwide are in the writing of their native language, there is the rule to translate without damaging its intents, its spoken rule or its effect in their native nation.
17. There is a choosen delegation used and appointed to guard the laws and its extent in societal use of all natiojns on earth. To prevent war, the damage of other nations, and the use of one central deposito or response-unit.

Paragraph 22

1. All artisans under law being active in the cultural distinct sector are called artisans.
2. All artisans under law being active in religion, either art, either writing, either imaging are called artisans.
3. All artisans under law being active in tradition, history or the imaging of the world are called artisans.
4. All artisans under law, being with the copyright of importance in their field of choice is being regarded as usefull and meaningfull.
5. all artisans with the field of choice are called by their field of choice in their expertise.
6. All artisans, with the ability to earn money, to support living for theirselves and their family are regarded as self-dependent.
7. All artisans, either idealistic, either visionaire, either art without regarded value in money are called supportive as they are depending on other and alien sources.
8. All artisans, having art as their main interest and not able to earn money or sustain living are called supportive as they are depending on other or alien sources.
9. All artisans being supportive are by source being supported by the goverment, as their interest and cultural value are prooven for society.
10. All artisans being supportive as by religious importance are being supported by religious movements or religious gatherings.
11. All artisans being artisan by law or by wish are centrally indexed, with both art and field of choice as their work are by copy able to lend, able to sell, able to loan.
12. All artisans, regarded as artisans may by agreement have the symbol of being regarded artisans.
13. As the constitution is valid for all citizens, the artisans as well are within the boundaries of constitution and their effect in law.
14. All artisans regarded by law artisans, may have a distinct mark of being artisan.
15. All artisans with the distinct mark, may be supported in both living and influence for society.
16. As all artisans are by law artisans and have a distinct mark, byond the boundary of supportive may start or acquire any method tobe selfdependent, and are by law one year after being judged to be self-dependent or supportive, in respect to time-lapse, governmental councils, and the law of all kinds of state-allowances.

Paragraph 23

1. All times differ for the use of science for society and the right of all citizens.
2. All times differ for the conduct of religion, depending on sources, as well tradition.
3. All times differ for social insight, for ensuring lost citizens, for labor, diseases, poverty and others
4. All times differ for the use of language to be in effect for a good civilisation.
5. All times differ for the use of culture as depending on the center of all societal means.
6. All times differ for the kind of labor, its means, its time, and its workfield, as science depicts.
7. All times differ for the use of religious devotion, as depending on language, time and sciences.
8. All times differ for the view on heaven, hell and the use of religion for relieve of sins.
9. All times differ for the view on religious books, even when the same hand wrote.
10. All times differ for the translation into readable language as the meaning of writing by culture.
11. Eternal hunting grounds, island of the blessed, heaven and the light worlds.

Paragraph 24

1. As time evolves al laws are by language applicable in a different scheme of meaning.
2. As time evolves religious commandments are by meaning different.
3. As time evolves, social functions within law are either obsolete or more important.
4. As time evovles, law and its function in society differ and can be without purpose.

5. As time evolves religious virtues can be different in each time.
6. As time evolves, trusting religion to renew its mercy is certain.
7. As time evolves, prayer in the native language is not forbidden as no other communication partner assures.
8. As time evolves, war and peacetimes are as happenings without prediction.
9. As time evolves, the goal of life is each time with other functions.
10. As time evolves, restricting behaviour is in different meaning.
11. As time evolves, only the Almighty one or Omnipotence is by name the same function.
12. As time evolves, in reality a total scheme of religious mercy is present.
13. Higher devotion, needs higher requisites.
14. Higher devotion, reached by either karma or mercy.
15. Higher devotion, within the basis of law, is applicable to those being justified by their actions.

Paragraph 25

1. Symbolism regards language to describe, to give meaning.
2. Symbolism, either visual as representation, verbal as soundfull meaning.
3. Symbolism, the door to the vastness of space and its boundaries.
4. Symbolism, one language to describe all languages.
5. Symbolism, visual and verbal describing natures.
6. Symbolism, the meaning being the nature of it, the form being the description of it.
7. Symbolism, all intelligence bound by their language.
8. Symbolism, all intelligence able to learn, as a methodical path to higher levels.
9. Symbolism, as a child being blinded loses its sight, every insight its path in education.
10. As medievals fantasizing about gnomes, and flying on broomsticks.
11. As enlightenment, thinking about the logical use of speech.
12. As current day using mind to decode the number of life.
13. As next day mind altering drugs changing the dna sequence.
14. As next day, dna altering changes the fabric of life, to ensure lives longer than a thousand years.
15. As next day, happiness is a choice, as happiness is a prerequisite of dreaming a millions years.
16. Symbolism, as one speaks a word without knowledge, as another speaks the word giving mercy for religious purposes. As proof every language holds its secrets.
17. Symbolism, as we look at televisions for pleasure, and computers made for sciences.
18. As we look at the sky, looking at the blue layer of earth.
19. As the future holds its secrets, of rain with the golden color,
20. As the future holds its secrets, of technological insights, made for learning.
21. As only one future exists, who is looking at every day step of its unfoldment.

Paragraph 26

1. Religion supercedes life, and choice.
2. Religion supercedes happiness and suffer.
3. Religion is not subservient to capitalism
4. Religion is not subservient to conditions.
5. Religion as birth right, all prayers allowed, as communication without human partner.
6. Religion is a birth right for all being led into.
7. Religion, as part of both devotion, prayer and good deeds, are justified by constitution.
8. When no escaperoute is available, religion is allowed.
9. When no escaperoute is allowed, religion is relieved of its responsibility.
10. Religion, without human communication partner, can not be stated as a crime.
11. Religion, with prooved part in the world of all religions, are by prayer answered spoken free.
12. Religion, with gods, goddesses and angels, as well paracletes are allowed for life-guidance.

13. Religion is not allowed to ask expenses or donation with conditions being unlawfull.
14. Religions are allowed to have books, scriptures or media with information without patent, or copyrighted costs or access.
15. Religion, is every language with function and symbols being described without curse or disdain.
16. Religion, is endowed according to the rules of the founder, and spokespersons being affirmed.
17. Religion is part of living, of life, and of daily life, in the permitted variants.

Paragraph 27

1. People are not subservient to other people.
2. People are not property of persons, companies or goverment.
3. Evil fate is not applicable by humans.
4. As a country is in slavery, citizens have the right to flee to other places.
5. As slavery is condemned the right for freedom is superceded by service.
6. As a country is with constitution as basic right, all laws are by measure.
7. There is one country to each distinguished mark. Being a flag, a symbol, or a name.
8. The united version of all nations are grounded in ethic and morale boundaries.
9. The united version of nations serve the peace and worldprosperity as prime reason.
10. A symbol depicts home region as its at the identification of all citizens.
11. The language is spoken by interaction of verbal nature being educated by youth or transfer.
12. The language is being written and read, by the mutual understanding of the message of it.
13. Education is the obligation of a country, the right of a civil duty.
14. Bound by law to hold against crime, as being educated and in full cooperation is civil duty.
15. To form a family, to work for a company to endorse freedom, to commit to service as the main right depicted by the constitution.
16. Civil duty is in effect for all citizens, by full power of their capabilities.
17. By the signature on the identification cards one complies to hold law in all places in all directions.
18. By the signature on the identification card, one is obliged to know law and constitution as to be part of the society and the country.